When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: LL-043-012

A.P.N. POR. 230-200-020

DOC 2003-334716

05/09/2003 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

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GRANT OF EASEMENT

HARRY D. SCHWIER and JENI D. SCHWIER, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside,

State of California.

Dated 11/13/2002

HARRY D. SCHWIER

JENI D. SCHWIER

GENERAL ACKNOWLEDGEMENT	
CENTIAL AGAINSTITUTE	OPTIONAL SECTION
State of California	CAPACITY CLAIMED BY SIGNER
County of Riverside ss	() Attorney-in-fact () Corporate Officer(s) Title
On 11-13-02, before me 1000x 50ai mou (name)	Title
a Notary Public in and for said State, personally appeared	() Guardian/Conservator
Harry D. Schwer and Jeni D. Schwier	() Guardian/Conservator () Individual(s)
Name(s) of Signer(s)	() Trustee(s)
value(e) or eight (e)	() Other
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	() Partner(s)

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 115-02-03

MEPHOVED AND IN FORM CITY ATTORNEY'S OFFICE

OF RIVERSIDE

Real Property Services Manager of the City of Riverside

LL-043-012 GOE.DOC



2003-334716 05/09/2003 08:00A 'age 2

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly rectangular 4.00 feet of Lot 40 of Madison Park, as shown by map on file in Book 14, Pages 82 and 83 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 40 described in deed to the City of Riverside by document recorded September 22, 1989, as Instrument No. 327752 of Official Records of said Riverside County.

Area - 300 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Brian G. Esgate, R.C.E. No. 21884

License Expires 9-30-2005

DESCRIPTION APPROVAL ()

V111-RIV-V111-43 SHEET 19/23 SHEETS

RIVERSIDE



FREEWAY

11/30/55 1827/215 ET SEQ. O.R.

12/22/55 SEQ. O.R.

		N52.20'09"E		14'35"E	
132.13	3 #437927 0.R. 3 #437927 0.R. 33534"W 0.R. 138.75"	7379 6 738.16, 73.36,23°W 7.26,23°W 7.26,23°	62.31 M. 81.75.55N W. 81.75.55N	125.18' ADISON PARK M.B. 14/82-83 P.M.W. 205 125.06'	HOOVER ST. (VAC.)
	9/22/8	39 #327752 O.R.	75.06'	3/8/91 #78708	O.R

INDIANA

TO MADISON ST.

N56°21'40"E

AVENUE



IW Consulting Engineers, Inc.

- Civil Engineering
 - Surveying
 - Land Planning

PROJECT: LL-037-012 DRAWN BY: AW

AUG. 17, 2002 J.N. 108.002 SCALE: N.T.S. THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.

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